Vale of White Horse District Council	Vale of White Horse Local Plan Part One: Strategic Sites and Policies Publication Stage Representation Form	Ref: (For official use only)
Name of the Local Plan to	which this representation relates:	

Response form for the Vale of White Horse strategic planning policy document, the Local Plan Part one. Please return to Planning Policy, Vale of White Horse District Council, Benson Lane, Crowmarsh, Wallingford, OX10 8ED or email planning.policy@whitehorsedc.gov.uk no later than Friday 19 December 2014 by 4.30 pm precisely.

This form has two parts -

Part A – Personal Details

Part B – Your representation(s). Please fill in a separate sheet for each representation you wish to make.

## Part A

1. Personal Details*		2. Agent's Details (if applicable)		
* If an agent is appointed, please complete only the Title, Name and Organisation boxes below but complete the full contact details of the agent in 2.				
Title	Mr	Mr		
First Name	D	D		
Last Name	Bond	Bond		
Job Title				
(where relevant) Organisation		Woolf Bond Planning		
(where relevant) Address Line 1		The Mitfords		
Line 2		Basingstoke Road		
Line 3		Three Mile Cross		
Line 4		Reading		
Post Code		RG7 1AT		
Telephone Number		01189884923		
E-mail Address		d.bond@woolfbond.co.uk		
(where relevant)				

## Part B – Please use a separate sheet for each representation

Name or Organisation : 3. To which part of the Local Plan does this representation relate? Policy **Proposals Map** Paragraph Abingdon - on -Thames and Oxford sub area 4. Do you consider the Local Plan is : 4.(1) Legally compliant Yes No 4.(2) Sound (Positively Prepared, Effective and Justified) Yes No 4 (3) Complies with the Duty to co-Yes No operate Please mark as appropriate.

5. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to co-operate. Please be as precise as possible. If you wish to support the legal compliance or soundness of the Local Plan or its

compliance with the duty to co-operate, please also use this box to set out your comments.

The Adopted policies Maps should form part of the local plan not the evidence base. .

*Support* the draft adopted policies map (Abingdon on Thames and Oxford sub area) for the Botley area (including North Hinksey) with the altered Green Belt boundary on the south eastern edge of the built up area at North Hinksey. It follows a well-defined boundary in the form of the A34, it represents a well contained parcel of land that serves no Green Belt purpose, as found in the Council's Green Belt Review (November 2014).

6. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the test you have identified at 5 above where this relates to soundness. (NB Please note that any non-compliance with the duty to co-operate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Include Adopted Policy Maps as part of Local Plan.				

**Please note** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at publication stage.

## After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues he/she identifies for examination.

7. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination?



**No**, I do not wish to participate at the oral examination

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**Yes**, I wish to participate at the bral examination

8. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

		Data	4
		Date:	

18/12/2014

Signature: