

Local Plan 2031 Part 2 Publication Version

Representation Form

Ref:

(For official use only)

Name of the Local Plan to which this representation relates:

Vale of White Horse Local Plan 2031 Part 2

Please return by 5pm on Wednesday 22 November 2017 to: Planning Policy, Vale of White Horse District Council, 135 Eastern Avenue, Milton Park, Milton, Abingdon, OX14 4SB or email planning.policy@whitehorsedc.gov.uk

This form has two parts:

Dart A

Part A - Personal Details

Sharing your details: please see page 3

Part B – Your representation(s). Please fill in a separate sheet for each representation you wish to make.

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|--|--|------------------------------------|
| Personal Details* *If an agent is appointed, please complete the full contains. *If an agent is appointed, please complete the full contains. *If an agent is appointed, please complete the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is appointed in the full contains. *If an agent is agent in the full contains. *If a contains in the | ete only the Title, Name and Organisation act details of the agent in 2. | 2. Agent's Details (if applicable) |
| Title | MR | |
| First Name | ANTHONY | |
| Last Name | JONES | |
| Job Title (where relevant) | | |
| Onconication management | | |
| Organisation representing (where relevant) | | |
| Address Line 1 | | |
| | _ | |
| Address Line 2 | | |
| A-1-1 | | |
| Address Line 3 | | |
| Postal Town | | |
| | | |
| Post Code | | |
| | | |
| Telephone Number | | |
| Essal Address | | |
| Email Address | | |
| | | |

Part B – Please use a separate sheet for each representation

Name or organisation:

| 3. To which part of the Local Plan does this | representation rel | late? | | |
|---|---------------------|-------------------------|--|--|
| Paragraph Policy | Policies Map | | | |
| 4. Do you consider the Local Plan is: (Please tick as appropriate) | | | | |
| 4. (1) Legally compliant | Yes | No No | | |
| 4. (2) Sound | Yes | No V | | |
| 4. (3) Complies with the Duty to Cooperate | Yes | No V | | |
| possible. If you wish to support the legal compliance or compliance with the Duty to Cooperate, please comments. Somewas: I obsect because wildlife AND It's Habitat. Duty to cooperate: WE were | e also use this bo | x to set out your | | |
| the PLANS UNTIL PLAN 2. | tinue on page 4 /ex | (pand box if necessary) | | |
| 6. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 5 above. (NB Please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible. | | | | |
| TO MAKE THE PLAN CREDIBLE AND | EFFECTIVE WE | - WOULD PROPOSE | | |
| Drayton Park Groff Course, THE Professor SUP God could | | | | |
| chayon rare your course, The | LE Profoses SL | if road could | | |
| Start Further South + hus El to our local Facility. (Con | tinue on page 4 /ex | Any Divingham | | |

Please note your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues he/she identifies for examination.

| 7. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination? | | | | |
|--|--------------------------------------|--|--|--|
| to participate at the particip | wish to pate at the camination | | | |
| 8. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary: | | | | |
| | | | | |
| Please note the Inspector will determine the most appropriate procedure to hear those who have indicated that they wish to participate at the oral part of the examination. | | | | |
| Signature: Date: 19 | 111/2017 | | | |
| Sharing your personal details Please be aware that, due to the process of having an Independent Examination, a name and means of contact is required for your representation to be considered. Respondent details and representations will be forwarded to the Inspector carrying out the examination of the Local Plan after the Publicity Period has ended. This data will be managed by a Programme Officer who acts as the point of contact between the council and the Inspector and respondents and the Inspector. | | | | |
| Representations cannot be treated as confidential and will be published on our website alongside your name. If you are responding as an individual rather than a company or organisation, we will not publish your contact details (email / postal address and telephone numbers) or signatures online, however the original representations are available for public viewing at our council office by prior appointment. All representations and related documents will be held by Vale of White Horse District Council for a period of 6 months after the Local Plan is adopted. | | | | |
| Would you like to hear from us in the future? | | | | |
| I would like to be kept informed about the progress of the Local Plan | V | | | |
| I would like to be added to the database to receive general planning updates | | | | |
| Please do not contact me again | | | | |