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## Publication Version October 2017

## Local Plan 2031 Part 2 Detailed Policies and Additional Sites

Housing and Economic Land Availability Assessment (HELAA)

Appendix 25: Garford

| Settlement/Parish  | Garford  |  |                          |            |
|--|--|--|--------------------------|------------|
| HELAA Reference  | GARF01   |  | Submitted Site Reference | Yes / V220 |
| Location/Address   | Land north of Manor Farm                               |  |                          |            |
| Size   | 3.86ha   |  |                          |            |
| Land uses  | Residential and agricultural                           |  |                          |            |
| Surrounding land uses  | Agricultural and Industrial                            |  |                          |            |
| Planning history   | None   |  |                          |            |
| Constraints which Impact the Suitability of the Site at this Stage |  |  |                          |            |
| Flood zone 2 or 3  |  | 0.03ha - Negligible area in Flood Zone 2 and/or 3 (1%-10%)           |                          |            |
| Site of Special Scientific Interest                                |  | None in the vicinity   |                          |            |
| Special Area of Conservation                                       |  | None in the vicinity   |                          |            |
| Registered Park / Garden   |  | None in the vicinity   |                          |            |
| Local Wildlife Site (incl. proposed)                               |  | None in the vicinity   |                          |            |
| Ancient Woodland   |  | None in the vicinity   |                          |            |
| Scheduled Monument   |  | None in the vicinity   |                          |            |
| Other Constraints Identified                                       |  |  |                          |            |
| Green Belt   |  | Site is outside of the Green Belt                                    |                          |            |
| Area of Outstanding Natural Beauty                                 |  | Site does not impact on this designation                             |                          |            |
| Other Wildlife Designations  |  | None in the vicinity   |                          |            |
| Community Forest   |  | Site is outside of this designation                                  |                          |            |
| Tree Preservation Orders   |  | There are no TPOs on this site                                       |                          |            |
| Conservation Area  |  | None in the vicinity   |                          |            |
| Listed buildings   |  | Site contains listed buildings                                       |                          |            |
| Archaeological potential   |  | There is a known archaeological interest on the vicinity of the site |                          |            |
| Agricultural Land Quality  |  | Grade 4  |                          |            |
| Gas Pipeline Consultation Area                                     |  | No   |                          |            |
| Access   |  | There is potential for safe access to be provided                    |                          |            |
| Overhead Power Lines   |  | There are no power lines on the site                                 |                          |            |
| Suitability  | Suitable for further consideration                     |  |                          |            |
| Availability   | Yes - site is promoted for development                 |  |                          |            |
| Achievability  | Yes - Site is deliverable                              |  |                          |            |
| Indicative Trajectory  | 0-5 years: 77 dwellings 6-15 years: 0dwellings         |  |                          |            |
| URL  | http://maps.whitehorsedc.gov.uk/gis?cat=HLA&ref=GARF01 |  |                          |            |

