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**From:**   
**Sent:** 30 March 2019 10:30  
**To:** Planning Policy Vale  
**Subject:** VALE OF WHITE HORSE LOCAL PLAN 2031 PART 2 SCHEDULE OF PROPOSED  
DRAFT MAIN MODIFICATIONS REPRESENTATION FORM  
**Attachments:** Image (3).jpg; Image (4).jpg; Image (2).jpg

Please find attached my submission.

David Freeman