

Vale of White Horse Local Plan Part 2 Examination

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FAO Andrew Maxted

27 March 2018

Dear Mr Duffield

VALE OF WHITE HORSE LOCAL PLAN 2031 PART 2 (LPP2): EXAMINATION

As you are aware, I have been appointed to examine the LPP2 and have commenced initial preparation. Thank you for supplying hard copies of the representations and various other documents, I shall make any requests for further documents through Ian.

In order to clarify the housing provisions of the LPP2 in relation to those in the Local Plan Part One (LPP1) it would be helpful if you could provide a table setting out the housing requirement and the bottom line total supply (not included in the policy) together with its constituent parts (completions, known commitments, LPP1 allocations, LPP2 allocations and windfalls) for LPP1 Core Policy 4 (CP4) alongside LPP2 Core Policy 4a. Similarly tables for each of the three sub areas. This should illuminate the changes and the similarities between the various housing numbers in the LPP1 and LPP2.

In the LPP1, why does the housing requirement for the three sub areas ($5,438+12,450+3,173=21,061$) not equal the overall figure in CP4 namely 20,560?

In the LPP1, what explains the difference between the South East Vale requirement of 12,450 and the Science Vale ring fence requirement of 11,850?

In the LPP2, how is the requirement for the three sub areas ($7,512+12,150+3,098$) derived from the overall figure 22,760?

I am not asking for any policy justification at this stage, just seeking to understand the arithmetic.

Finally, a matter I wish to flag up at the earliest possible stage, how does the LPP2 provide for the housing needs of gypsies, travellers and travelling show people as required by LPP1 Policy CP27?

Please reply to these points if possible by 4 April.

In order to maintain transparency and potentially assist other participants, please place a copy of this letter and your response on the examination website.

I shall provide a list of matters, issues and questions in due course with a view to examination hearings probably in June/July.

Thank you for your assistance.

Yours sincerely

David Reed

INSPECTOR